## **SE-210**

## INVITATION FOR PROFESSIONAL SERVICES

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PROJECT NAME: College of Veterinary Medicine  PROJECT NUMBER: H12-T049-PD PROJECT LOCATION: Clemson, SC  DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: The project includes planning, programming, and ful archectural design and all required engineering for the campus and facilities for a new College of Veterinary Medicine to be constructed near the Clemson campus. Facilities at the College of Veterinary Medicine will include, but not to be limited to, a teaching complex, research laboratories, and clinical spaces. See the following link for additional important project information https://cufacilities.sites.clemson.edu/planning/ae-selections			
		RESUME DEADLINE DATE: 3/21/23 TIME: 2:00 PM	NO. OF COPIES: Printed: 6 Electronic: 1
		ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A AGENCY PROJECT COORDINATOR: Peter M. Knudsen, AICP	
		EMAIL: pknudse@clemson.edu	TELEPHONE: 864-844-7020
The Agency requests qualifications from firms interested in providing processing this solicitation must be addressed to the Agency Project Coord RESUME DELIVERY ADDRESSES:	professional services for the project listed above. Any questions linator listed above.		
HAND-DELIVERY:	MAIL SERVICE:		
Attn: Peter M. Knudsen, AICP	Attn: Peter M. Knudsen, AICP		
Univerity Facilities Center, Bldg. A, 280 Senecal Creek Road	University Facilities Center, Bldg. A, 280 Seneca Creek Road		
Seneca, SC 29678	Clemson, SC 29634		
DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Planning, architecture, landscape architecture, mechanical, electrical and plumbing engineering, civil engineering, fire protection engineering, laboratory planning, and related services  ANTICIPATED CONSTRUCTION COST RANGE: \$ 190,000,000 to \$ 195,000,000 N/A			
<ul> <li>INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:</li> <li>1. A Current STANDARD FEDERAL FORM 330;</li> <li>2. The Name and Contact Information, including Email, of a Primary Contact;</li> <li>3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and</li> <li>4. Response to Selection Criteria set forth in SC Code §11-35-3220.</li> <li>PUBLIC NOTICES: All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: https://cufacilities.sites.clemson.edu/planning/ae-selections</li> </ul>			
• <b>LICENSURE:</b> To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.			
<ul> <li>To submit confidential information, see Appendix I, OSE Manual, <a href="https://procurement.sc.gov/manual">https://procurement.sc.gov/manual</a>.</li> </ul>			
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.			
<ul> <li>All written communications with parties submitting information will be</li> </ul>	via email.		
<ul> <li>Agency will accept submittals via email above (PDF file no larger than 1</li> </ul>	0MB): YES □ NO ☒		
• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov			
APPROVED BY: (OSE Project Manager)	DATE: 2. 9.23		

## INSTRUCTIONS TO THE AGENCY:

- Submit the completed SE-210 to the OSE Project Manager in MS Word format.
   OSE Project Manager will review and send approved copy to SCBO and the Agency.